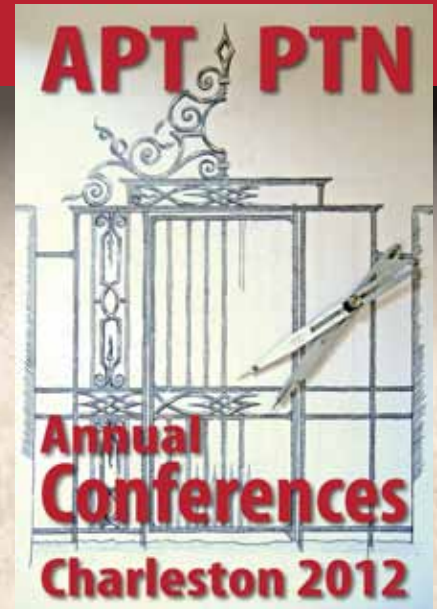


APT Charleston 2012

Contract for APT Conference Partnerships



Contact Information

Company (as you wish it to be listed in print and on the APT web site) _____

Contact Name (person who will work with APT on pre-conference logistics) _____

Email _____

Phone _____

Address, City, State, ZIP, Country _____

Web Address _____

Commitment

Indicate your level of participation in APT Charleston 2012. Additional details are on the next page. Refer to the APT Conference Partner Prospectus for additional details.

Conference Partner (complete form on next page)

- Friend @ up to \$500 USD
- Supporter @ \$1,000 USD
- Sponsor @ \$2,500 USD
- Partner @ \$5,000 USD
- Benefactor @ \$10,000 USD
- Underwriter @ \$20,000+ USD

Event Partner (complete form on next page)

Event Partner choices are on assigned on a first paid basis. Descriptions are included in the Partner Prospectus.

- Welcome Banners @ \$5,000 USD
- Opening Keynote Speaker @ \$2,500 USD
- Internet Zone @ \$2,500 USD
- Chapters and New Member Breakfast @ \$2,500 USD
- Host @ \$2,500 USD
- Themed Lounge @ \$2,500 USD
- In Kind Donations @ customized

Questions?

Dana Saal, Conference Manager
dana@apti.org
217.528.2460 (direct)

Exhibitor (complete form on next page)

Booth Only

Includes: one booth plus two Lowcountry Social tickets and two Breakfast with Exhibitors tickets (does not include Conference registration)

- Standard Space @ \$750
- Prime Space @ \$900

Booth with Conference Partnership at \$2,500+

Includes: one booth plus two Lowcountry Social tickets and two Breakfast with Exhibitors tickets (does not include Conference registration)

- Standard Space @ \$250
- Prime Space @ \$300

Booth plus Full Conference Registration

Includes: one booth plus two Lowcountry Social tickets, two Breakfast with Exhibitors tickets, and one full Conference Registration (each additional registration @ the \$350 Partner Rate)

- Standard Space @ \$1,110
- Prime Space @ \$1,250

Preferred booth number (see floor plan)

Choice #1 _____ Choice #2 _____ Choice #3 _____

For APT Use _____

Sponsor level _____

Booth assignment _____



Details

Conference and Event Partners—complete the following for Partnerships @ \$2,500+

For all Partners at the \$2,500 level—

First Conference Registrant (for the person who will receive complimentary registration)

Name _____

Address _____

City, State, ZIP (if different than above) _____

Phone _____

Email _____

For all Partners at the \$5,000 level—

Second Conference Registrant (for the person who will receive complimentary registration)

Name _____

Address _____

City, State, ZIP (if different than above) _____

Phone _____

Email _____

Payment

Note: Full payment is due August 1, 2012. You may purchase special event tickets online when registering as a Conference attendee.

Conference Sponsorship Amount Enclosed \$ _____

Event Sponsorship Amount Enclosed \$ _____

Exhibit Booth Amount Enclosed \$ _____

Total Amt Enclosed \$ _____

Enclosed is a check made payable to APT

Please charge full amount due to: Visa MasterCard

Number _____ Expiration Date _____

Signature on card _____

Send this completed contract (both pages) with your payment to:

Association for Preservation Technology International
3085 Stevenson Drive, Suite 200
Springfield, IL 62703 USA
fax: 888.723.4242

Exhibitors—complete the following for listing in the Conference Program Book

List the two people who will be in your booth. Booth Rep #1 will be listed as your sales contact.

Sales Contact Name/Booth Rep #1

Name _____

Title _____

Email _____

Phone _____

Booth Rep #2

Name _____

Title _____

Email _____

Product Description

Write a short (1–12 words) description of your product or services that can be included with your exhibit listing in the Convention Program Book. (For example: book publisher; stone restoration; consulting, etc.)

Your signature below confirms our company's agreement to abide by all exhibit rules and regulations set forth by APT, the host facility and the exhibit decorator, as well as your willingness to have your company listed on the APT web site. Acceptance by the APT constitutes an official exhibit contract for the APT Charleston 2012 Conference.

Authorized signature _____

Date _____

Association for Preservation Technology International

3085 Stevenson Drive, Suite 200
Springfield, IL 62703 USA
Tel: 217.529.9039 • Fax: 888.723.4242
info@apti.org • www.apti.org

