

# APT Denver 2010 Partner Form for Sponsors and Exhibitors



## Contact Information

Company \_\_\_\_\_  
(as you wish it to be listed in print and on the APT web site)

Contact Name \_\_\_\_\_  
(person who will work with APT on pre-conference logistics)

Email \_\_\_\_\_

Phone \_\_\_\_\_

Address, City, State, ZIP, Country \_\_\_\_\_

## Contract

Complete the Contract for APT Conference Sponsorship and/or the Contract for Exhibit Space on the next page.

## Payment

Note: Full payment is due July 1, 2010. You may purchase special event tickets when the conference registration form is distributed.

Sponsorship Amount Enclosed \$ \_\_\_\_\_  
Exhibit Booth Amount Enclosed \$ \_\_\_\_\_  
Total Amount Enclosed \$ \_\_\_\_\_

Enclosed is a check made payable to APT  
 Please charge full amount due to:  Visa  MasterCard

For APT Use

Sponsor level \_\_\_\_\_

Booth assignment \_\_\_\_\_

Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature on card \_\_\_\_\_

## Send this completed contract (both pages) with your payment to:

Association for Preservation Technology International  
3085 Stevenson Drive, Suite 200  
Springfield, IL 62703 USA  
email: [info@apti.org](mailto:info@apti.org)  
fax: 888.723.4242

Questions? Dana Saal [dana@apti.org](mailto:dana@apti.org)  
Phone: 217.528.2460 (direct)



## Contract for APT Conference Sponsorship

The following levels include recognition, but not complimentary registrations or tickets.

- Friend @ \$500**
- Supporter @ \$1,000**

The **Sponsor level** includes recognition, a complimentary Conference registration and event tickets.

- Sponsor @ \$2,500**

Conference Registration Information: (for the person who will attend the Conference and receive the event tickets)

Conference Registrant Name \_\_\_\_\_

Address, City, State, ZIP (if different than that listed on front)

Phone \_\_\_\_\_

Email \_\_\_\_\_

**Stuffer benefit:** You may give APT 500 items to include in each registrant's bag. It can be as simple as a brochure or as creative as a customized candy bar. If you wish to send an item, complete the stuffer form at right.

**Exhibit benefit:** You may also exhibit at a deeply discounted rate. If you wish to reserve an exhibit booth, complete the Contract for Exhibit Space at right.

The **Partner level** includes recognition, two complimentary Conference registrations and event tickets.

- Partner @ \$5,000**

Conference Registration Information: (for the two people who will attend the Conference and receive the event tickets)

Conference Registrant #1 Name \_\_\_\_\_

Address, City, State, ZIP (if different than that listed on front)

Phone \_\_\_\_\_

Email \_\_\_\_\_

Conference Registrant #2 Name \_\_\_\_\_

Address, City, State, ZIP (if different than that listed on front)

Phone \_\_\_\_\_

Email \_\_\_\_\_

**Stuffer benefit:** You may give APT 500 items to include in each registrant's bag. It can be as simple as a brochure or as creative as a customized candy bar. If you wish to send an item, complete the stuffer form at right.

**Exhibit benefit:** You may also exhibit at a deeply discounted rate. If you wish to reserve an exhibit booth, complete the Contract for Exhibit Space at right.

Benefits for the **Benefactor and Underwriter** levels will be customized. APT will contact you.

- Benefactor @ \$10,000**
- Underwriter @ \$20,000**



### The Gold Star Sponsor

Yes, I want to be an APT Gold Star Sponsor. My signature below indicates my willingness to be a sponsor for the APT Denver 2010 Conference, the APT 2011 Conference and the APT 2012 Conference at the 2010 rates and benefits. I understand that I must pay one-third of the total sponsorship (one year's worth) by May 1 of each year. I will commit to sponsor at this year's level or higher in 2011 and 2012.

Signature \_\_\_\_\_

Note: One-third of the sponsorship will be due each May; all three years do not have to be paid up front.

## Contract for APT Exhibit Space

Contact information for listing in the Conference Program Book

Contact Name \_\_\_\_\_  
(person who will work with APT on pre-conference logistics)

Email \_\_\_\_\_

Phone \_\_\_\_\_

Address, City, State, ZIP, Country \_\_\_\_\_

Web address \_\_\_\_\_  
(if you wish it to be listed in the Program Book)

### Product Description

Write a short (1–12 words) description of your product or services that can be included with your exhibit listing in the Convention Program Book. (For example: book publisher; stone restoration; consulting, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Booth Choice

	Standard Location	Prime Location
Sponsor (at \$2,500+)	<input type="checkbox"/> \$200	<input type="checkbox"/> \$275
Exhibitor only	<input type="checkbox"/> \$775	<input type="checkbox"/> \$850
Preferred booth number		
Choice #1 _____	Choice #2 _____	Choice #3 _____

### Agreement

Your signature below confirms our company's agreement to all exhibit rules and regulations set forth by APT, the Sheraton Denver Downtown Hotel and xdecorator name, as well as your willingness to have your company listed on the APT web site. Acceptance by the APT constitutes an official exhibit contract for the Denver 2010 Conference.

Authorized signature \_\_\_\_\_

Date \_\_\_\_\_

## Contract for APT Stuffer

I would like APT to stuff my material/item in each Conference registrant bag.

I will send 500 \_\_\_\_\_  
(describe the item you will send APT to be stuffed)

### Delivery

Your items must be in Denver by Friday, October 1, 2010. Ship to:  
Dana Saal, APT Conference Manager  
APT Conference STUFFER  
Sheraton Denver Downtown Hotel  
1550 Court Place  
Denver, CO 80202 USA